

At the Atomic Threshold

Documentary Dossier

Extended AAB/DK passages, Alice A. Bailey talks, VBA
source contexts, historical controls, and documentary
chronology

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Contents

Documents and Sources	1
A Primary AAB/DK and Alice A. Bailey Talks Passages	2
A.1 Arjuna, Kurukshetra, and the ethics of spiritual action	2
A.2 Meditation, body types, centres, brain, and nervous system	11
A.3 Difference, deliberation, cooperation, and unanimity within the Hierarchy	14
A.3.1 Masters may disagree: Bailey talk, April 30, 1943	14
A.3.2 The Theosophical Society experiment: Bailey talk, January 4, 1946 . . .	14
A.3.3 The inner Teachers leave one another free	15
A.3.4 Proposals, analysis, discussion, and united decision	16
A.3.5 Consultation and differentiated jurisdiction	17
A.3.6 Achieved unanimity in the world crisis	17
A.3.7 Cosmic rebellion and the limits of analogy	18

B	Primary VBA Passages	20
B.1	Source map of VBA books and conferences . .	20
B.2	<i>The Mysteries of Yoga</i> , pp. 141 to 142: the 1942 Wartime Intervention	22
B.3	<i>The Mysteries of Shamballa</i> , pp. 240 to 241: Germany, the Flaming Diamond, and Japan .	23
B.4	<i>Space Is an Entity</i> , January 11, 1986: Akashic Extraction and Differential Scientific Access .	24
B.5	<i>The Doctrine of Avatars, Part One</i> , May 12, 1979: Deva Intervention and the Avatar of Synthesis	25
B.6	<i>The Doctrine of Avatars, Part Two</i> , June 6, 1979: the 1942 Conclave and the Responsi- bility of Disciples	26
B.7	The 1875 Council in VBA's November 30, 1986 Conference	28
B.8	<i>The Council of 1885 and the Impact of the First Ray</i> , July 11, 1987	29
B.9	The Cosmic Law of Survival and the Pro- posed Impossibility of Global Nuclear War . .	30
C	Einstein, Copenhagen, Oppenheimer, and the German Uranium Project: Documentary Controls	41
C.1	Einstein and the uranium warnings	42
C.2	Documentary matrix	43
C.3	Historical findings and interpretive scope . .	45
C.4	The role of dramatic interpretation	46
C.5	Christopher Nolan's <i>Oppenheimer</i> : dramatic and historical controls	46
C.6	Method of use	47
C.7	Historical findings and interpretive scope . .	47

C.8	Relation to <i>Copenhagen</i>	48
D	Chronology and Interpretive Sequence	49
D.1	1875: first-ray and revelatory threshold	49
D.2	1925: the Threefold Hierarchical Project . . .	49
D.3	1935 to 1940: the first two Invocations	49
D.4	May to August 1942: the decisive crisis	50
D.5	April 1943 and 1945: fusion and final Invo- cation	50
D.6	July 16, 1945: Trinity	50
D.7	August 6 and 9, 1945: Hiroshima and Nagasaki	50
D.8	January 1946: Triangles and etheric repair . .	50
D.9	1950 to 1955: thermonuclear escalation and diary material	51
D.10	1954: Foster Bailey	51
D.11	1961: Tsar Bomba	51
D.12	1975: planetary Council	51
D.13	1980s: development of VBA's survival doctrine	51
E	Contemporary Risk Update: August 2026	53
	Primary and Documentary Sources	56
	Contemporary Historical, Legal, Scientific, and In- stitutional Sources	63

Documents and Sources

A

Primary AAB/DK and Alice A. Bailey Talks Passages

A.1 Arjuna, Kurukshetra, and the ethics of spiritual action

The analytical chapters use the Arjuna motif as a pre-existing AAB/DK framework for duty, conflict, non-attachment, soul control, and action without hatred. The passages below preserve the textual basis for that interpretation. They establish the doctrine before and during the Second World War; they do not by themselves determine the historical necessity or ethical proportionality of Hiroshima or Nagasaki.

The problem of Arjuna as the problem of discipleship

Study with care the first three books of the Bhagavad Gita. The problem of Arjuna is the problem of all disciples, and the solution is eternally the same.

Stand ready and watch the heart. In the transferring of the fire from the solar plexus to the heart centre comes much pain. It is not easy to love as do the Great Ones, with a pure love which requires nothing back; with an

impersonal love that rejoices where there is response, but looks not for it, and loves steadily, quietly, and deeply through all apparent divergences, knowing that when each has found his own way home, he will find that home to be the place of at-one-ment.

Have patience. Endurance is one of the characteristics of the Ego. The Ego persists, knowing itself immortal. The personality becomes discouraged, knowing that time is short.

– Master Djwhal Khul, through Alice A. Bailey, *Initiation, Human and Solar*, pp. 75–77.

Krishna's command, duty, and non-attachment

The equally clear command of Krishna to Arjuna sounds out also:

“Having regard to thy duty, deign not to shrink back. For nothing is better for a warrior than a righteous battle. And such a battle has come to thee of its own accord, a very door of heaven will be opened; happy the warriors ... who find such a fight as this.... Therefore, arise, determined to do battle. Making equal good and ill fortune, gain and loss, victory and defeat, gird thyself for the fight.”

The man who develops non-attachment even in his aspiration after illumination and isolated unity becomes aware, eventually, of the overshadowing cloud of spiritual knowledge.

– Master Djwhal Khul, through Alice A. Bailey, *The Light of the Soul*, pp. 423–424.

It is difficult for the neophyte to be impersonal where his own spiritual unfoldment is concerned. Yet the very earnestness of his aspiration may serve as a hindrance, and one of the first things he has to learn is to go for-

ward along the path, adhering to the rules, following the practices, employing the means and steadily fulfilling the law and at the same time to be occupied with the vision and with service and not with himself.

– Master Djwhal Khul, through Alice A. Bailey, *The Light of the Soul*, pp. 424–425.

The world war as the Kurukshetra of the world Arjuna

I would like to point out that it is this test and crisis through which humanity is now passing, and which began in those conditions which culminated in the world war and the present world strain. The first initiation of humanity, as an entity, took place when individualization became possible, and the soul was born in the body of humanity. This was preceded by a period of fearful stress and strain, dimly sensed by the pioneers into the human kingdom from the ranks of the animal-men. Should this crisis be successfully passed, the second initiation of humanity will be the result, the passing through the baptism and the entering of the stream. So the world war and its resulting effects constitute the Kurukshetra of the world Arjuna, and the outcome is still in the balance. Let this not be forgotten.

– Master Djwhal Khul, through Alice A. Bailey, *A Treatise on White Magic*, pp. 224–225.

Krishna at the reins and the distinction between soul and form

The battle is spread over quite a series of lives, but in some one life it becomes critical; the final stand is made and Arjuna triumphs in the fight, but only by letting Krishna assume the reins of control, by learning mind control and by the revelation of the form of God. By distin-

guishing between the soul and the form, and by a vision of the perfection of the glory which can radiate from the forms “indwelt by God”, he learns to choose the way of light and to see his form and all forms as custodians of the light.

– Master Djwhal Khul, through Alice A. Bailey, *A Treatise on White Magic*, pp. 237–238.

Arjuna knew this, yet succumbed to despair. Yet in his hour of need, Krishna failed him not, but laid down in the Gita the simple rules whereby depression and doubt can be overcome. They may be briefly summarised as follows:

1. Know thyself to be the undying One.
2. Control thy mind, for through that mind the undying One can be known.
3. Learn that the form is but the veil which hides the splendour of Divinity.
4. Realise that the One Life pervades all forms so that there is no death, no distress, no separation.
5. Detach thyself therefore from the form side and come to Me, so dwelling in the place where Light and Life are found. Thus illusion ends.

– Master Djwhal Khul, through Alice A. Bailey, *A Treatise on White Magic*, pp. 308–309.

The world Arjuna between material domination and spiritual control

You have, therefore, a meeting of many conflicting forces and the world Arjuna is faced with a stupendous battle, one that is recurrent and cyclic but which will, in this particular era, prove a decisive and determining fac-

tor in the age old conflict between material domination and spiritual control.

– Master Djwhal Khul, through Alice A. Bailey, *The Destiny of the Nations*, p. 33.

There is much chaos on the plane of desire, and the world Arjuna is today sitting in bewilderment between the two opposing forces or camps, recognising his relationship both to form and to soul and at the same time wondering where his duty lies. His point in evolution determines his problem.

– Master Djwhal Khul, through Alice A. Bailey, *The Destiny of the Nations*, pp. 107–108.

The Arjuna Experience: bewilderment, recognition, and decision

The pairs of opposites upon the astral plane confront him, and he becomes Arjuna upon the field of battle. All his sense of at-one-ment, of direction, of sure and oft-times smug satisfaction disappears and he is lost in the fogs and glammers of the astral plane.

This stage of glamour is oft called the Arjuna Experience. Today the world Arjuna is facing the pairs of opposites, just as does the individual disciple, ready, when these pairs have been resolved into a unity, to tread the Path of Discipleship.

– Master Djwhal Khul, through Alice A. Bailey, *Glamour: A World Problem*, pp. 98–100.

Those who have emerged out of this condition and are becoming aware of their problem. They see the pairs of opposites and are entering upon the “recognition stage of Arjuna’s release.” They see the Form of God and the indwelling Reality within that Form and are arriving at the decision to let the Warrior carry on the fight. They will

then, when right decision and choice have been made, “stand up and fight,” and will find themselves no longer on the Path of Purification but upon the Path of Discipleship.

– Master Djwhal Khul, through Alice A. Bailey, *Glamour: A World Problem*, p. 100.

Arjuna’s questions concerning duty, love, and responsibility

The struggling soul sits down, as did Arjuna, in the midst between the two opposing forces, personality force and soul energy, and asks himself:

1. Which is right, this or that?
2. How can I distinguish where my duty or my responsibility lies?
3. How can I find my way out of this bewildering situation?
4. How can I bring in the control of the Warrior so that the two groups of forces which I love may be resolved into a unity?
5. How can I find my way out of this impasse?
6. Why must I hurt that which I love and through which I have expressed myself for ages?
7. How can I become aware of that mental illumination which will reveal the “middle way” between the pairs of opposites?
8. How can I see God? or else the Form of God?

– Master Djwhal Khul, through Alice A. Bailey, *Glamour: A World Problem*, pp. 115–116.

Only one clear fact remains and that is the fact of the Soul, of the immortal Identity, the Warrior behind the

scenes, the Charioteer, Krishna, the Christ within. The Bhagavad Gita can be read entirely from the standpoint of the disciple's combat with glamour and students would be well-advised so to study it.

– Master Djwhal Khul, through Alice A. Bailey, *Glamour: A World Problem*, p. 116.

Expediency, love, and the mature world disciple

Man knows the difference between right and wrong and must now choose the way that he shall go. In the Atlantean racial crisis, which was also a complete human crisis, the history of which is perpetuated for us in the Bhagavad Gita, Arjuna, symbol of the then disciple and the world disciple, was frankly bewildered. This is not so true now. The disciples of the world and the world disciple do see the issues today relatively quite clearly. Will expediency win or will the Dweller be sacrificed with love and understanding to the Angel? This is the major problem.

– Master Djwhal Khul, through Alice A. Bailey, *Glamour: A World Problem*, pp. 158–159.

The wartime injunction: action without hatred

“Rise up and fight, Arjuna,” preserving the flame of love intact, permitting no breath of hate to disturb the serenity of love or upset that inner poise which will enable you to sound forth the clarion note of world understanding.

– Master Djwhal Khul, through Alice A. Bailey, *The Externalisation of the Hierarchy*, p. 173.

Principles worth fighting for and the responsibility to act

Do you feel that there are no issues and principles which are worth fighting for and dying for, if need be?

Do you stand with the Forces of Light or with the Forces of Materialism?

What are you doing to aid the side which claims your allegiance, loyalty and idealism?

A horror of war and a longing for peace are no excuse for slack thinking, nor do they provide an alibi or the opportunity to shirk individual or national responsibility.

– Master Djwhal Khul, through Alice A. Bailey, *The Externalisation of the Hierarchy*, pp. 217–218.

Peace as the result of right conditions

I would say to those who preach a passive attitude in the face of evil and human suffering and who endorse a pacifism which involves no risks: With what do you propose to fight the forces of aggression, of treachery, evil and destruction which are today stalking over our planet? What weapons do you bring to this combat? How will you begin to stem the onslaught and arrest the whirlwind? Will you use prayers for peace, and then patiently wait for the forces of good to fight your battle and for God to do the work? I tell you that your prayers and your wishes are unavailing when divorced from right and potent action.

– Master Djwhal Khul, through Alice A. Bailey, *The Externalisation of the Hierarchy*, p. 233.

Peace, when it comes, will be the result of right world conditions and right human relationships. It is an effect and not a cause; it is the effect of certain subjective atti-

tudes which are not yet present in the world on a sufficiently wide scale.

– Master Djwhal Khul, through Alice A. Bailey, *The Externalisation of the Hierarchy*, p. 234.

A complete refusal to fight on the part of the Allies and of those who are seeing with clarity the issues at stake would open the door to the world domination of the Forces of Materialism and Aggression.

– Master Djwhal Khul, through Alice A. Bailey, *The Externalisation of the Hierarchy*, p. 235.

Bailey's independent interpretation: obedience to the Higher Self

In an ancient scripture of India, The Bhagavad Gita, the disciple Arjuna stands faced with the same issue. He is involved in a great battle between two branches of the same family, really between the higher and the lower self, and he, too, questions what he shall do. Shall he go ahead with the battle and the test, and so triumph as the soul? Shall he assert his divinity and defeat the lower and the non-divine?

In a commentary on The Bhagavad Gita these words occur: "There is a spiritual significance to all this and the situation of Arjuna is well chosen to bring out great spiritual truths. He stands for the personal self beginning to grow conscious of the Higher Self; touched and enkindled with the spiritual light of that higher self, yet full of dismay and terror from the realization of what obedience to the Higher Self must mean."

– Alice A. Bailey, *From Bethlehem to Calvary*, pp. 96–97.

The sequence establishes a stable interpretive pattern: the conflict must first be seen clearly; duty is discerned under

soul control; the disciple acts without personal attachment to victory; love remains intact; hatred is refused; and effective action is directed toward conditions in which right relationship can become possible. The analytical chapters use this pattern to interpret the Tibetan Master's wartime judgment. They preserve the separate question of whether a particular military means embodied the requirements that the doctrine itself imposes.

A.2 Meditation, body types, centres, brain, and nervous system

National group, temperament, and type of body

Certain racial characteristics, certain temperamental tendencies are his because they are hidden in the racial physical body, and he must carry that constitution, and the tendencies inherent in that particular type of body, throughout his life on earth. That body provides the needed lesson, or, as evolution proceeds, it provides the best body for the type of work that has to be accomplished. An oriental type of body has one set of qualifications, and an occidental body has another set, and equally good, if I might so express it.

When more is known along these lines, meditation will be planned, suited to nationality and to the temperamental differences existing among nations. Each nation has its virtues and each has its defects; it will therefore be the work of the superintending Teacher to apportion meditations that will intensify the virtues and remedy the defects.

– Master Djwhal Khul, through Alice A. Bailey, *Letters on Occult Meditation*, pp. 45–46.

Different methods and a common goal

Two factors will be wisely weighed and considered before assigning a meditation. These factors are the man's subrace characteristics and his type of body, whether it is oriental or occidental.

The oriental progresses by the withdrawing of the centre of consciousness to the head through strenuous meditation. He learns by the wise use of mantrams, by retiring into seclusion, by isolation and by the careful following of specific forms for many hours each day for many days. The occidental works more by the use of collective forms and not individual mantrams; he does not work so much in isolation, but has to find his centre of consciousness even in the noise and whirl of business life and in the throngs of great cities.

A meditation that would aid the development of an oriental might bring danger and disaster to his western brother. The reverse would also be the case. But always the goal will be the same.

– Master Djwhal Khul, through Alice A. Bailey, *Letters on Occult Meditation*, pp. 110–114.

Centres, glands, and the nervous system

The first is: As a man's glands and nervous system, so is he. His temperament, natural qualities and intelligent handling of his life experiences and of his environment are determined by his endocrine system. So says the West.

The second is: As a man's centres, so is he. The quiescence or the activity of certain focal points of energy in the human etheric body determine his character, his method of expression, his type and also the tenure of his body. His activities on the physical plane are entirely

dependent upon the qualities of force flowing through his centres. So says the East.

The third is: The glands and nervous system, as well as the centres, are conditioned by the control or lack of control exerted by the soul.

– Alice A. Bailey, *The Soul and Its Mechanism*, pp. 129–130.

Meditation, brain, and organized thought

The centre of energy through which the soul works is in the upper brain. During meditation, if effective, energy from the soul pours into the brain, and has a definite effect upon the nervous system. If, however, the mind is not controlled and the emotional nature dominates, the effect makes itself felt primarily in the feeling apparatus, the emotional states of being.

When the mind is the dominant factor, then the thought apparatus in the higher brain is swung into an organized activity. The man acquires a new capacity to think clearly, synthetically and potently as he discovers new realms of knowledge.

– Alice A. Bailey, *From Intellect to Intuition*, pp. 211–212.

Unity of humanity and the Japanese exception

Humanity is one and the same all over the world, and both eastern and western bodies are prone to the same diseases and manifest the same symptoms. One of the main reasons for the apparent difference, if there is any, may lie also in the greater age of the oriental races. Yet the Japanese show no sign of that old age. The reason for this lies in the very different type of emotional body as found in the Aryan or Atlantean. The whole question is incalculably difficult. There is no difference whatever

in the basic causes of disease in the East and the West.
They are the same for the whole human family.

– Master Djwhal Khul, through Alice A. Bailey, *Esoteric Healing*,
pp. 329–330.

A.3 Difference, deliberation, cooperation, and unanimity within the Hierarchy

The following material distinguishes formal teaching of the Tibetan Master, Bailey's extemporaneous interpretations, comments by participants, and the editorial conclusions drawn in this book. The materials show diversity of method and proposal within coordinated service. No named Master is identified in these materials as opposing the bombing of Japan.

A.3.1 Masters may disagree: Bailey talk, April 30, 1943

AAB: The Masters are not perfect. They get irritated with each other; they often don't agree with each other.

– Alice A. Bailey, "Talk to Arcane School Students, April 30, 1943".

Bailey continued by attributing different fields and degrees of knowledge to different Masters and by saying that They work through people in Their Ashrams who possess the capacities required by a particular task. The statement is extemporaneous and should not be treated as formal dictation by the Tibetan Master.

A.3.2 The Theosophical Society experiment: Bailey talk, January 4, 1946

AAB: I do not believe the Masters get on with each other at all. When the Masters KH and DK wanted to start the

Theosophical Society not a single Master agreed with them, but they cooperated with them.

M: It is our cooperation. They don't all agree, but why not try things out.

– Alice A. Bailey Talks, “Talk to Arcane School Students, January 4, 1946”.

The first statement belongs to Bailey. The second belongs to a participant identified as M in the transcript. The exchange presents cooperation as compatible with initial non-agreement concerning an experiment.

A.3.3 The inner Teachers leave one another free

These are hard sayings, but they are the rules by which the Teachers on the inner side, guide Their actions and Their thoughts, when working with each other and with Their disciples. The inner integrity is necessarily a proven fact to Them. To the disciple it is not. But to the inner Teachers, the outer differences are abhorrent. They leave each other free to serve the Plan.

– Master Djwhal Khul, through Alice A. Bailey, *Esoteric Psychology, Part II*, p. 108.

There are many ways and many points of view, and many experiments and many efforts—abortive or successful, and all of them come and go. But humanity remains. All of them are in evidence of the multiplicity of minds, and of experiences, but the goal remains.

– Master Djwhal Khul, through Alice A. Bailey, *Esoteric Psychology, Part II*, p. 109.

The formal teaching permits multiple methods and experiments under the universal need and the common goal.

A.3.4 Proposals, analysis, discussion, and united decision

The Masters, starting Their work on one of the planes of the Spiritual Triad, instead of the mental plane as do Their disciples, concentrate on the “theme” under Their consideration, during the period of three Full Moons. They then meet in conclave and each makes His contribution to the joint problem, as also does the Christ and, at critical times, Members of the Council Chamber of Sanat Kumara. On the basis of the proposals, and after due analysis and discussion, the united decision is transmitted by impression to the initiates and disciples in the Ashrams, and from them to the world.

– Master Djwhal Khul, through Alice A. Bailey, *Discipleship in the New Age, Volume II*, p. 147.

This training in decision is given by forcing the Master to make basic decisions within His Ashram affecting world work and involving all within the Ashram. It is given by His admission to the conclave of the Masters, meeting every seven years. At that conclave They make decisions which concern all forms of life in all the kingdoms in the three worlds and their evolutionary progress; it is put to the test in group form when the entire Hierarchy meets at Its centennial conference and—at that time—decides what form of crisis, on what level of consciousness, and involving what group of lives, must be implemented and presented to humanity, though the other kingdoms of nature will be necessarily implicated.

– Master Djwhal Khul, through Alice A. Bailey, *The Rays and the Initiations*, pp. 393–394.

The second passage continues by saying that planned crises are brought to precipitation through united decision and that the Council at Shamballa observes how fully the hierarchical will conforms to the divine will appropriate to the period.

A.3.5 Consultation and differentiated jurisdiction

In consultation between the Planetary Logos, the Lord of the World, one of the Buddhas of Activity, the Buddha, the Mahachohan, and the Manu (these names are given in order of their relative evolutionary stage) it was decided to watch proceedings a little longer before interfering with the trend of affairs, as the karma of the planet would have been delayed should the strife have been ended too soon. Their confidence in the ability of men duly to adjust conditions was justified, and interference proved needless. This conference took place at Shamballa.

– Master Djwhal Khul, through Alice A. Bailey, *Initiation, Human and Solar*, pp. 105–106.

It may be asked why the Bodhisattva was not included in the conference. The reason was that the war was in the department of the Manu, and members of the Hierarchy concern Themselves with that which is strictly Their own business; the Mahachohan, being the embodiment of the intelligent or manasic principle, participates in all conferences. And yet withal there is the closest cooperation in all departments, with no loss of energy.

– Master Djwhal Khul, through Alice A. Bailey, *Initiation, Human and Solar*, p. 106.

The AAB/DK account joins differentiated jurisdiction, consultation, restraint, and coordinated knowledge.

A.3.6 Achieved unanimity in the world crisis

Each department and section of the Hierarchy is working together today as one unit. Though not all of the Masters and Their groups are occupied—as was earlier said—with the immediate problem of the human crisis,

yet subjectively, all are engaged with the task of bringing order out of chaos and are working together (each in His own sphere and in the closest mental understanding), so that there are really no divided interests, no separate groups and no difference of opinion—no matter what Their diverse activities may be or Their specific undertakings.

– Master Djwhal Khul, through Alice A. Bailey, *Esoteric Psychology, Part II*, pp. 715–716.

It enables him later to develop the equipment—qualities and gifts of a divine nature—which will eventually enable him to take his place in the Council Chamber at Shamballa and work in full unanimity with the Lords of Karma.

– Master Djwhal Khul, through Alice A. Bailey, *The Rays and the Initiations*, pp. 108–109.

These passages describe achieved alignment and operational unity. Read with the passages on proposals and discussion, they support a distinction between preliminary differentiation and the united action that follows synthesis.

A.3.7 Cosmic rebellion and the limits of analogy

In every grouping, whether in heaven or on earth, there is always evidenced a tendency by some units in the group to revolt, to rebel and to show some form of initiative different to that of the other units in the same grouping.

– Master Djwhal Khul, through Alice A. Bailey, *Esoteric Psychology, Part I*, p. 394.

Again, in the council chamber of the Most High, there has not always been peace and understanding, but at times, war and disruption; this is made abundantly clear

by several of the stories in the Old Testament. Symbolically speaking, some of the sons of God fell from their high estate, led, at one time, by “Lucifer, Son of the Morning.”

– Master Djwhal Khul, through Alice A. Bailey, *Esoteric Psychology, Part I*, pp. 394–395.

The AAB/DK reference concerns cosmic or solar mythology and separation from the governing Purpose. The passage concerns cosmic rebellion, a different category from cooperative disagreement among planetary Masters. Rebellion and cooperative difference belong to different categories.

B

Primary VBA Passages

Documentary note. Direct quotations in this appendix preserve the dates and wording of the VBA sources. Analytical chronology follows the convention established in Chapter 1 of the print edition: 1942 for the wartime crisis and 1875 for the first-ray threshold.

B.1 Source map of VBA books and conferences

Stratum	Source	Principal contribution
Book	<i>The Mysteries of Yoga</i> , pp. 125–126	Redemption of substance and planetary initiation.
Book	<i>The Mysteries of Yoga</i> , pp. 141–142	VBA’s account of the 1942 crisis, etheric disconnection, strengthened Allied forces, and Solar Mantram.
Book	<i>The Mysteries of Shamballa</i> , pp. 240–241	Flaming Diamond, destroyed etheric areas, final equation, and rejection of the bombing of Japan.
Book	<i>Introduction to Agni Yoga</i> , pp. 70–72	Trinity, Shamballa, Aquarius, and etheric rupture.
Book	<i>Introduction to Agni Yoga</i> , p. 166	Constructive use and prevention of war.

Stratum	Source	Principal contribution
Lecture, 1976	<i>The Word: The Magic of Creation</i> , §§ 34–35	Burning of the etheric web, atomic and hydrogen bombs, and transfer to the United States and Russia.
Lecture, 1977	<i>The Law of Hierarchy and the Rays</i> , § 68	Mental image placed over the brains and loss of the final formula.
Lecture, 1977	<i>The Path of Fulfillment</i> , §§ 58–61	Induced false perception, inclusion of von Braun, and brain incapacitation.
Lectures, 1979	<i>The Doctrine of Avatars</i> , Parts One and Two	Devic erasure, Avatar of Synthesis, the 1942 conclave, and paralysis of research.
Lecture, 1985	<i>Ashramic Vision of the Second World War</i> , §§ 3–4	Destruction of physical brain tissue and possession of almost the final equation.
Lecture, 1985	<i>The Movement of Perfection</i> , § 64	Burning of the etheric aspect connected with the brain and resulting confusion; the equation cannot be brought into brain consciousness.
Lecture, 1986	<i>Space Is an Entity</i> , § 32	Extraction from the akashic ethers, First-Ray ashramic facilitation of the Allied equation, and simultaneous deflection from German brains.
Lecture, 1986	<i>The Plan of Shamballa for the Present Fourth Round</i> , §§ 6–10	Council dated 1875, Wesak setting, and three projects.
Lecture, 1987	<i>The Council of 1885 and the Impact of the First Ray</i> , §§ 1, 7–8	First-ray Council; German chaos and distraction, Allied stimulation, and the Lords of Liberation.

The following extended passages preserve contexts in which several claims occur together or in which VBA states the basis and limits of his own interpretation.

B.2 *The Mysteries of Yoga*, pp. 141 to 142: the 1942 Wartime Intervention

The Great Invocation is a Solar Mantram designed to re-orient the energies acting in our world and to prepare the minds and hearts of human beings for the advent of the New Age. At a planetary Council held in 1943, after a great crisis within the Hierarchy and when everything appeared to indicate that Germany would win the war, which at that moment of planetary tension would have signified the triumph of evil over good, certain “Celestial Envoys” were present. They represented the Cosmic Power of the Great Lord of our Universe and carried a message of encouragement and renewed faith in the Supreme Good, together with a guarantee of the triumph of goodness and justice over wickedness and disorder.

The solar intercession affirmed the power of Shamballa and the Hierarchy, and in that same year, “when the Sun moved northward,” assurance was received that evil had already been defeated despite the spectacular victories of Germany and its allies, Italy and Japan, and that nothing could now prevent the victory of the “hosts of good.” This expression, “Solar Force,” had three broad lines. First, the brains of the German scientists working to produce the atomic bomb were etherically disconnected from the world of mental meanings in which the final formula was found, the formula whose scientific application would produce “the fission of the atom and control of nuclear energy.” Second, the potential of the Allied forces in Europe was increased. The participation of the United States in the conflict was decisive and involved the defeat of Germany. Third, a Solar Mantram was designed whose power exceeded that developed by the Lord’s Prayer in the Piscean Age, but which pos-

sessed a clearly mental character and was therefore volitional and predominantly invocative.

Although this Mantram was not given to humanity until 1945, once the war had ended, using as a suitable channel “the powerful and anguished invocative cry of humanity asking for help and relief from so much tension and so much past suffering,” its power was used immediately by the Hierarchy, the Initiates, and the world disciples in contact with it.

– Vicente Beltrán-Anglada, *The Mysteries of Yoga*, pp. 141–142.

B.3 *The Mysteries of Shamballa*, pp. 240 to 241: Germany, the Flaming Diamond, and Japan

The symbol of the inverted swastika itself clearly demonstrated the sinister intentions of the German leaders and the skill with which they had manipulated the energies of cosmic evil in order to spread the seeds of hatred and destruction throughout the Earth. Thus, the world war, begun in 1914 and apparently ended in 1945, was only the final explosion of the struggle sustained on the hidden levels of humanity between the Forces of Light, embodied in the Great Brotherhood of SHAMBALLA and in the intelligent people of goodwill in the world, and the Forces of the Shadow, which channelled the energies of cosmic Evil upon the planet.

This required a decisive and energetic intercession by those responsible for the planetary Plan of Evolution. The intervention became evident in 1943, when the German scientists had almost succeeded in making ready the terrible device that would be called the atomic bomb. The application of the FLAMING DIAMOND to the etheric aura of the German nation, which until then had accumulated military victories at the price of an in-

finite succession of human suffering and the destruction of many innocent lives, caused certain specific areas of the etheric vehicle of the German scientists connected with the physical brain to be destroyed. The simple final formula or mathematical equation that would culminate in the terrible experience of destroying the atomic nucleus and releasing nuclear energy was thereby concealed from them.

This atomic energy was later used, as is well known, by the United States against the Japanese people, an action that did not receive the approval of the Hierarchy, which evaluates its energies from a point of view very different from that of human beings and employs in all its actions the sacred Law of Economy. The Allied forces finally defeated the Axis forces and, supported at that time by the fiery currents of SHAMBALLA, became the instruments through which the mystical forces of the Great Brotherhood drove cosmic Evil back toward its unknown and mysterious sources.

– Vicente Beltrán-Anglada, *The Mysteries of Shamballa*, pp. 240–241.

B.4 *Space Is an Entity, January 11, 1986: Akashic Extraction and Differential Scientific Access*

The Hierarchy always assists those factors that work in favour of the Plan. During the Great European War, begun in 1914 and ended in 1945, the Hierarchy was on the side of the Allies, even facilitating the extraction from the akashic ethers of the form that was translated into the atomic bomb. A First-Ray Ashram, overshadowing scientists working on the Allied side, facilitated precisely the final equation that would lead to that bomb.

At the same time, the Hierarchy was working in the ethers of the German people, deflecting the final for-

mula from the brains of the German scientists, because its law was to work in favour of Humanity and not against Humanity, as would have occurred had Hitler won that war.

– Vicente Beltrán-Anglada, *Space Is an Entity*, § 32.

This lecture is important because it states both directions of the process in one formulation and places the Allied discovery in a subjective field before its expression in physical-plane science. It therefore clarifies the access-oriented meaning of the “final formula” without cancelling VBA’s other variants involving mental images, devic erasure, burning, or tissue damage.

B.5 *The Doctrine of Avatars, Part One, May 12, 1979: Deva Intervention and the Avatar of Synthesis*

In 1943 Germany was about to manufacture its first atomic bomb. The energy of the cosmic communicators, directed by the Avatar of Synthesis, shaped a circumstantial aspect in the progress of the Earth. A series of devas of the fourth subplane were brought into manifestation and erased from the minds of the German scientists the algebraic formulas intended to produce the first bomb. This was a secret fact, yet it should become generally understood in the sense that a law always seeks to lead the human being and the whole of nature along the path marked by its indefinable and unshakably serene purpose of liberation.

Before the first nuclear explosion, Germany, which at that time embodied forces of cosmic evil, had undertaken many destructive wartime experiments. The tragic war had been forming through generations, first under Bismarck, later under Hindenburg, and finally under Hitler, whom the speaker describes as agents of

cosmic evil. On the Allied side, other figures counter-balanced those forces, among them Abraham Lincoln, George Washington, and finally Roosevelt.

There has always been an exchange of forces. Certain avatars have the purpose of awakening the evil hidden within the human heart so that its power and resonances become visible. Cosmic evil becomes centralized in a particular nation through someone capable of gathering and directing those energies, either toward good or toward evil. Had the etheric forces organized by cosmic evil reached complete geometrical equilibrium without love, with only hatred, destruction, and racial spirit, they could have produced the destruction of the planet.

The presence of the Avatars prevented this. The Avatar of Synthesis, forming a triangle with the Spirit of Peace and the Lord Buddha, with the Christ at the center, invoked cosmic forces to destroy what was being prepared. From the beginning of the war until its conclusion and the establishment of the Atlantic Charter with its Four Freedoms, the Forces of Light worked with the Allies for specific reasons. Once nations justify themselves through a war they have won, however, another internal process of degeneration begins and normally requires the presence of another Avatar.

– Vicente Beltrán-Anglada, *The Doctrine of Avatars, Part One*.

B.6 *The Doctrine of Avatars, Part Two, June 6, 1979: the 1942 Conclave and the Responsibility of Disciples*

The sinking of Atlantis required a secret conclave in the very heart of the Solar Logos to determine whether its destruction was necessary. The decision was affirmative because Atlantis carried the germs of its own destruc-

tion and had misused the magic granted by Divinity, becoming a danger to civilization and to the rest of humanity. At a point of stellar incidence the continent sank.

Such points of incidence extends beyond to a single isolated planetary event. The arrival of the Solar Angels, for example, is said to have accompanied the third initiation of the Planetary Logos. Humanity as a whole constitutes the throat center of the Planetary Logos and progresses toward the ajna center in preparation for the fourth initiation, symbolically defined by crucifixion. Humanity and the kingdoms of nature are undergoing this crucifixion. War affects every kingdom: metals are taken from the mineral kingdom to make weapons, plants and trees are destroyed, animals die, and human beings are killed.

An emergency plan exists for conditions of extreme need, when an Avatar becomes indispensable. In 1943, according to this account, the Hierarchy debated whether humanity should be left to its own devices. Humanity had reached a state of distorted psychological saturation, continued to carry Atlantean vices, and revitalized thought forms that should have disappeared millions of years ago. The Hierarchy did not accuse humanity in general; it examined the failure of disciples and of those affiliated in some manner with the planetary Lodge and its Masters of Compassion and Wisdom.

The 1943 conclave in the Secret Chamber of Shamballa considered whether humanity should be abandoned to the consequences of its failure to respond to law. It was decided that humanity still possessed a heart, that the heart is the love of God, and that this remaining good justified assistance to the final consequences. The first action was to paralyze the research of the German scientists attempting to produce the atomic bomb. Their

loss of the final formula is presented as the historical evidence of this intervention.

At that time the Allies had hierarchical support because they embodied the principle of good within the conflict. A hierarchical effort, attributed symbolically to Pluto, carried the process beyond the clairvoyant understanding of humanity and provided the possibility of a new civilization arising from the ashes of war. Yet humanity did not establish peace. Struggle continued everywhere, and technique had so far served chiefly to improve the means by which human beings killed one another.

The practical question therefore concerns invocation. Men and women of goodwill, disciples at every social level, and all who love their fellow human beings must generate the invocative demand. An Avatar comes when humanity demonstrates that supplementary evolutionary assistance is justified, as occurred in the account of the coming of the Solar Angels.

– Vicente Beltrán-Anglada, *The Doctrine of Avatars, Part Two*.

B.7 The 1875 Council in VBA's November 30, 1986 Conference

A Council held in Shamballa in 1875 determined that Humanity was not yet prepared to receive the World Teacher, the Christ. At this great Council, which coincided with a Festival of Wesak, the Lord of the World established three fundamental projects. Disciples would carry them in a first phase, followed by all intelligent men and women of goodwill. The first project presented Shamballa as a near and living reality. The other projects

concerned the forces active in the ether and the organized creative work of disciples.

– Vicente Beltrán-Anglada, *The Plan of Shamballa for the Present Fourth Round*, §§ 6–10.

B.8 *The Council of 1885 and the Impact of the First Ray, July 11, 1887*

In 1885, immediately after the Lord Buddha had given His annual blessing to the Earth during the Festival of Wesak, the Lord of the World convened an extraordinary Council. He presented to the members of the Great White Brotherhood the need for Humanity to receive a profoundly dynamic impact within its social life. From that decision onward, the Earth received through Humanity powerful currents of cosmic energy associated with the karma of the planet. The first-ray energies entered Humanity without passing through the mediating and reducing power of the Hierarchy.

– Vicente Beltrán-Anglada, *The Council of 1885 and the Impact of the First Ray*, § 1.

Question: When you say that the Hierarchy permitted the brains of the Allied scientists to attain knowledge of atomic disintegration, do you imply that the Hierarchy considered the actual dropping of the bombs correct, or that no alternative existed? Humanity commonly asks whether those bombs were really necessary.

Vicente: Personally, and may the Tibetan Master forgive me, I do not agree with him on this point. He says that the Great Brotherhood agreed that the bombs should be dropped upon Hiroshima and Nagasaki to end the war. From the standpoint of conscious discipleship, I cannot conceive it. The horrible death of so many thousands of

people and the suffering produced in those injured by fire prevent me from accepting it.

I speak personally and not in the name of the Tibetan Master. He wrote it, or Alice A. Bailey wrote it, and much remains to be discussed. I have never believed that violence should be used against violence, because this departs from the laws of the Great Brotherhood, which possesses other active methods, such as the coming of the Lords of Liberation, without destroying great masses of old people, children, and people of every social class. What would it have mattered if a war that had already lasted so many years had continued for one more year? We are told that Japanese dignitaries were seeking unconditional peace.

Leonor: They were on their way.

Vicente: I therefore cannot understand how Truman could have ordered the atomic bomb to be dropped upon those two cities.

Leonor: They were tests.

Vicente: I am speaking personally in this case. When I speak in the name of the Tibetan Master, I do so differently and explain what he says. The judgment remains with all of you.

– Vicente Beltrán-Anglada, *The Council of 1885 and the Impact of the First Ray*.

B.9 The Cosmic Law of Survival and the Proposed Impossibility of Global Nuclear War

The following section preserves the documentary sequence supplied in the 2026 nuclear-survival dossier. All translations from VBA's Spanish books and conferences are editorial trans-

lations. The books state the general law and the 1975 Council. The conferences repeat and enlarge the doctrine through increasingly concrete mechanisms. Their sequence documents the development, continuity, and expansion of VBA's teaching.

The Hierarchy, the Solar Angels and Humanity, pp. 114 to 115

The book formulation establishing the wider threshold for Hierarchical intervention is quoted and examined in Chapter 11 of the print edition. The source remains the opening written statement in this documentary sequence (Beltrán Anglada 1974, 114–115).

The Mysteries of Shamballa, pp. 31 to 33

It sometimes happens, escaping hierarchical foresight, that certain psychic currents proceeding from cosmic Evil cross the boundaries of the planetary ring-pass-not and enter humanity, producing profound tensions and acute crises. In these cases, fortunately very rare and exceptional, a higher type of karma is applied to the karma of Humanity.

The close vigilance imposed by Shamballa upon these inviolable boundaries forms part of what we might occultly call the Cosmic Law of Survival of the Gods. This statement, which appears to contradict the drastic measures adopted by Shamballa in specific cases, such as the destruction of Atlantis or the territorial, social, and political division of the German people, finds its natural justification in this Law of Survival of the Gods. The original causes of such decisions sometimes lie beyond the free will of the ruling Logoi themselves, who are compelled in such cases to adopt ultrakarmic measures.

A higher law acts independently upon the particular law of karma and determines direct cosmic effects upon particular cases. The invocation of cosmic force by the planetary Logos of the Earth scheme, directed toward the survival of the planet, is decisive and providential. The analogy may be seen when a disciple invokes the Master in an urgent situation, when forces of evil have entered the consciousness and attempt to suffocate spiritual aspiration. The Master's intervention is logical and natural. The same analogy may be applied to Sanat Kumara in relation to the planetary Logos, and to the planetary Logos in relation to the Solar Logos. Karma is not altered. A higher law, still unknown to the children of men, is applied to it.

The exceptional measures taken by the Great Brotherhood of Shamballa could be repeated in our present age, marked by fire and electricity, if any nation attempted to use against another the terrible and mysterious device called the atomic bomb. Through its many and unknown hierarchical devic Agents, the Great Brotherhood exercises strict control and close vigilance over the nations that possess and manufacture nuclear devices.

– Vicente Beltrán-Anglada, *The Mysteries of Shamballa*, pp. 31–32.

At one of the latest planetary Councils held in the Center of Shamballa in 1975, the contingency was foreseen that one of the nations possessing nuclear devices, driven by foolish economic or political interests, might attempt to use this destructive element against another. The Council of Shamballa then decided that the first atomic bomb launched by one country against another for military purposes should explode over its own territory, so that the aggressor would suffer in its own flesh the evil it intended to inflict upon others.

This decision concerns the survival of the planetary whole, which is linked with an indescribable corporate Society of creative Gods. For the sake of this cosmic survival, a fiery precipitation of first-ray electric fire would fall upon that nation and destroy it completely, as occurred in the case of Atlantis.

The *Book of the Initiates* states: “The spirits who irrationally opposed the destiny of Justice indicated by the Great Executors were destroyed by water in Atlantis. The spirits who irrationally, and following sordid and tortuous desires, use fire against their brothers will be destroyed by fire, and not even the merciful ashes with which Mother Nature covers the end of her creations will remain of their bodies.”

– Vicente Beltrán-Anglada, *The Mysteries of Shamballa*, p. 33.

***Secret Diary of a Disciple*, pp. 168 to 169**

The creation of a Mayavirupa is foreseen for movement beyond the ring-pass-not of a planet like ours, or one with similar characteristics. For travel to planets of other Solar Systems corresponding to the Cosmic System to which our Universe belongs, what you on Earth call “space vehicles” are usually employed. Our great Brotherhood has offered little information concerning such vehicles because many disciples, given to romanticism, would forget their principal task within their Ashrams.

Such mechanisms for movement through the ether exist in the Center of Shamballa. Through a code of attention they help maintain world equilibrium and serve as Agents of Surveillance over nations that possess highly sophisticated, harmful, and dangerous military elements, such as atomic devices and hydrogen bombs, while remaining immersed in conflicts of national inter-

est that could easily lead, through human stupidity, to nuclear war.

– Vicente Beltrán-Anglada, *Secret Diary of a Disciple*, pp. 168–169.

October 10, 1984: karmic destruction by fire

What would happen if the senseless people of the world wanted to explode a nuclear bomb? They too would be submerged in the bosom of fire, because whoever sows winds reaps tempests. Such is the law of karma.

– Vicente Beltrán-Anglada, *The Three Great Mysteries of Shamballa*, § 29.

January 12, 1985: outside the program of the Solar Logos

Perhaps it will surprise you that a nuclear war can never occur on planet Earth. First, there exists a White Brotherhood of cosmic relationships, a Social Brotherhood of Gods of which our Planetary Logos forms part. If a nuclear explosion could extend through limitless chain reactions, what would happen in the Cosmos? One planet would destroy another, and through the explosion of planets, universes and galaxies would be destroyed.

Never fear a nuclear bomb of great power throughout the world. It lies outside universal law and order and forms no part of the program of the Solar Logos, or of any other Logos. The suggestion serves only to sow fear within human beings.

– Vicente Beltrán-Anglada, *The Three Axioms of Magic*, §§ 18–19.

April 17, 1985: VBA's report of Master Koot Hoomi's declaration

The Hierarchy is now highly attentive to the flow of events and circumstances, especially in the nations that possess the atomic bomb. The outbreak of nuclear war would affect not only planet Earth, but all the planets of the System and all the Solar Systems joined with ours by vibratory sympathy. Do not yield to pessimism. The Hierarchy awaits the decisions of Humanity while remaining attentive to the conclaves of nations. This vigilance is precisely what prevents nuclear war.

It is not only a balance of fear among nations seeking more bombs and more instruments of destruction. The Hierarchy remains attentive and vigilant. The design of the Lord of the World is the evolution of the planet, not involution, and nuclear war would lead our planet toward involution. The august custodians of the planetary Plan cannot permit it. Intelligent people of goodwill must nevertheless collaborate with the Hierarchy to avoid drastic consequences, especially in nations determined to make the nuclear device an instrument of combat.

Very recently the Chohan of the second Ray, Master Koot Hoomi, in a session attended by all the members of His Ashrams, the seven second-ray Ashrams under His direction, declared and affirmed that the nation which initiated a nuclear war would be automatically destroyed by the Hierarchy itself. Those persons, nations, and heads of state who believe that such weapons can safeguard their frontiers, annex territory, or secure political and social victory are mistaken. Nothing can halt the evolutionary Plan of the Hierarchy.

– Vicente Beltrán-Anglada, *The Keynotes of the New Age*, §§ 2–3.

July 13, 1985: planetary and cosmic survival

If a human being uses the atom, disintegration, or the energy arising from disintegration to attack other nations, the bomb will fall upon the aggressor itself, because such is the Law of God. The course of a vital event would be altered before the course of the stars, because atomic disintegration produced by nuclear war would lead to the destruction of the Universe. The Universe belongs to God, and humanity cannot rise above God. The person or nation that uses the atomic bomb against its brothers to create war will therefore be annihilated.

This follows from the occult laws of the Brotherhood. Every Universe in space has its Lodge and Brotherhood, which safeguards its evolution. A planet has its planetary Lodge, and even a small asteroid has its hierarchy. Everything is hierarchical. A small people on Earth cannot decide through folly to destroy the entire equilibrium without seeking its own destruction.

– Vicente Beltrán-Anglada, *The Bases of Magic*, § 42.

October 27, 1985: VBA's report of an Adept's statement

There can be no atomic war, not because there are no powers interested in producing it, but because a Law exists above the decisions of the rulers of the Earth. The guarantee of individual peace, which is the peace of the world, lies within us. A recent declaration by one of the great Adepts of the Hierarchy should reassure us: "The first nation or power that possesses the atomic bomb and uses it against another country will see it explode over its own territory before it can leave that territory." Have confidence, because this is not a personal opinion. These are the words of an Adept of the Hierarchy.

– Vicente Beltrán-Anglada, *The Here and Now*, § 79.

November 4, 1985: cosmic repercussions

This is impossible because laws of evolution control nuclear explosions on Earth. No country can launch such a bomb without being actively watched by the great angelic hierarchical hosts that preside over atomic explosions. This should give you greater optimism concerning the future. A large-scale nuclear explosion will not occur, not merely because it would disintegrate our planet, but because it would affect our Universe and all the universes that constitute the great social family of Gods within the Absolute Cosmos.

– Vicente Beltrán-Anglada, *Three Great Currents of Energy*, § 48.

January 22, 1986: victory without the bomb

The liberation of the atom resulted from a scientific advance that perhaps did not yet correspond to the human being. The Lords of Liberation did much when they helped the Allied Forces at the time when the Hierarchy, in 1942, had considered leaving the Earth and abandoning Humanity to its own resources. The Lords of Liberation saw clearly the path Humanity should follow and waited before releasing the Hierarchy from its karmic commitment.

Then came the outpouring of energies that reversed the war after Germany entered the Russian steppe. When the Sun turned northward, when spring approached and the Sun rose above the meridians, illuminating more of the Earth, the Hierarchy saw that the Allied Forces had won the war. This was a liberation for the planet and especially for Humanity. Humanity would have triumphed without the atomic bomb, but it was not possible. Man is impatient and dropped the atomic bomb. Yes, the war ended, but hatred continues on the

mental levels and on the subtler levels of the emotional world, and it sometimes takes centuries for that hatred to disappear from the etheric aura of the planet.

– Vicente Beltrán-Anglada, *The Concept of Liberation*, § 24.

October 15, 1986: vigilance after Trinity

If the planetary Hierarchy did not exist, the world would already have been destroyed by atomic bombs. The safeguards of the Cosmic System are present. Our Earth is a small component, but if one component fails, the whole mechanism fails. Hence the surveillance to which we have been subjected for many years by celestial, angelic, or Shamballic forces, with space vehicles or figures resembling space vehicles.

When did this surveillance of the Earth begin, if not when the first atomic bomb was exploded in July 1945? There is therefore no fear that the uncontrolled wave possessing the two great blocs could erupt into a nuclear conflict because human beings lack reason and understanding and act through national prestige. The Hierarchy remains attentive. Any belligerent group that decides, through national prejudice, to send an atomic bomb against another nation will find either that it does not explode or that it explodes in the hands of those who launched it. There are watchers. We form one great cosmic family, within the Solar System and beyond it.

– Vicente Beltrán-Anglada, *The Two Aspects of Shamballa*, § 16.

April 22, 1987: surveillance and destruction of devices

Why did unidentified flying objects appear in great numbers only after the first nuclear explosion? From that time onward we have been watched by the Hierarchy,

fortunately. What occurs with nuclear tests or space rockets? When the Hierarchy sees that a power attempts to disturb the ethers for selfish purposes, it will destroy the device, however sophisticated it may be. Do not fear. Life is intelligently guided by Sanat Kumara and the Lords of Shamballa. Let us therefore live calmly and confidently.

– Vicente Beltrán-Anglada, *Sanat Kumara: The Lord of the World*, § 19.

June 10, 1987: Morya, the fifth Ray, and scientific inspiration

Have you realized that one of the great mysteries arising from Shamballa is the nuclear explosion, the atomic bomb, and that one of the most profound psychological mysteries is Agni Yoga, the yoga of the heart and of synthesis? About sixty years ago, an Ashram of the first Ray directed by the great Master Morya gave birth to the fourth yoga, which synthesized the energies of the preceding yogas.

The atomic bomb arose from a first-ray Ashram working jointly with the fifth Ray of Science. Scientists inspired from Shamballa through the Master Morya gave physical expression to the great reality set forth by Einstein in the theory of relativity. They embodied it and produced the liberation of energy.

– Vicente Beltrán-Anglada, *Man and the Realization of the Hierarchical Plan*, § 2.

July 11, 1987: the Lords of Liberation and global nuclear war

The fear of a nuclear war would be fatal. I tell you further that if it has not occurred, and will not occur, it is because the Lords of Liberation and the Silent Watchers of the Cosmos, who have a thousand eyes and a thousand ears as stated in the *Book of the Initiates*, remain attentive. Any senseless person might have pressed the red button and launched a series of atomic bombs, which would naturally have produced a response.

When sufficient energy is accumulated, whether through fission or fusion, the planet explodes because planetary kundalini fire is then released and the planet becomes a furnace. All the accumulated forces and the energy released through atomic disintegration would pass to the other bodies of the Solar System, reach the Sun, and cause the Sun and all constellations linked with it to explode. Those would in turn cause other bodies to explode.

Do you understand why there is no danger of an atomic war? It is not because intention is absent, but because the Great Brotherhood exists. We must assist in this effort, contact the Angels of Liberation, support the plans of goodwill, become less aggressive in every psychological aspect of life, and remove from the heart everything that separates us from the civilization we are called to live in this age.

– Vicente Beltrán-Anglada, *The Council of 1885 and the Impact of the First Ray*, § 19.

C

Einstein, Copenhagen, Oppenheimer, and the German Uranium Project: Documentary Controls

The historical and dramatic material summarized here establishes the documentary condition of the German uranium project and the outer sequence of Allied mobilization. The AAB/DK and VBA teachings provide the esoteric interpretation examined in Chapter 3 of the print edition. Their evidential jurisdiction is specific: these documents can test the claim that one conventional equation alone separated Germany from a completed weapon. Assessment of the proposed subjective field from which scientific insight might be received or obstructed belongs to the esoteric source framework.

C.1 Einstein and the uranium warnings

Einstein's correspondence traces a continuous but changing role. The August 2, 1939 letter warned Roosevelt about uranium chain reactions, possible weapons, and German activity, and urged liaison, funding, and accelerated research (Einstein 1939). Follow-up letters of March 7 and April 25, 1940 pressed for greater secrecy, speed, and governmental support (Einstein 1940a, 1940b). On March 25, 1945, Einstein introduced Szilard for a policy discussion while explicitly stating that he did not know the substance of Szilard's recommendations (Einstein 1945). His 1947 retrospective regret confirms that the original intervention rested on the perceived German threat (Bulletin of the Atomic Scientists 2020). The sequence provides an outer historical line of mobilization corresponding functionally with the redirection described in the AAB/DK teaching.

C.2 Documentary matrix

Source	Principal finding	Relevance and interpretive scope
Frisch and Peierls memorandum	A practical uranium-235 bomb became technically conceivable in Britain.	It provides the clearest example of effective knowledge moving toward émigré and Allied science and an outer correspondence to the redirection described in the AAB/DK teaching.
Bohr and Heisenberg records	The 1941 conversation remains uncertain in motive and meaning.	It establishes the problem of scientific responsibility under occupation and dictatorship, without settling Heisenberg's intention.
Frayn's <i>Copenhagen</i> , pp. 67–71	Heisenberg has not performed the decisive uranium-235 diffusion calculation; Frisch and Peierls have solved the practical problem in Britain (Frayn 1998, 67–71).	It supplies the closest dramatic analogue to cognitive deflection and scientific redirection.

Source	Principal finding	Relevance and interpretive scope
Frayn's counterfactual, pp. 73–74	A different question from Bohr immediately directs Heisenberg toward the missing calculation (Frayn 1998, 73–74).	It dramatizes failed communication as a protective human mechanism. Its counterfactual form supplies no basis for establishing historical causation.
Heisenberg before Speer	The play presents limited requests, emphasis on technical difficulty, and the possibility of conscious restraint (Frayn 1998).	It keeps motive open and aligns the decisive chronology with 1942.
Farm Hall	German scientists reacted to Hiroshima with surprise and incomplete practical understanding.	It controls later retrospective claims and records conversations after Germany's defeat.
Alsos assessment	Germany lacked an integrated weapons pathway and industrial fissile production.	It rejects the explanation that one final equation alone prevented a bomb.

Source	Principal finding	Relevance and interpretive scope
Von Braun record	Von Braun led the rocket and V-2 program.	It clarifies a conflation found in one VBA conference: the rocket and uranium programs remained distinct.

C.3 Historical findings and interpretive scope

The documents support three conclusions. German nuclear research was real and remained a non-operational weapons program. Effective knowledge, personnel, industrial capacity, and state organization accumulated on the Allied side. The historical record supplies no support for the claim that Germany stood one conventional equation away from a completed atomic bomb.

These findings give the broad AAB/DK formulation of 1942 a strong direct structural correspondence with the documentary record. Frayn’s play adds a close dramatic analogue through the anomalous missing calculation, the transfer of practical work to Frisch and Peierls, Bohr’s movement into the Allied project, and the ambiguous possibility of restraint before Speer. The same evidence weighs against the engineering reading of VBA’s more specific claims: Germany had not reached an almost completed bomb, and no single ordinary equation explains the program’s failure. It also supplies no documentary support for a German hydrogen-bomb program during this crisis.

The limit of the documentary conclusion is equally important. The record can establish what German and Allied scientists calculated, built, organized, and understood in the observable program. VBA's separate claim that decisive scientific content existed in a subjective field from which access was obstructed or facilitated lies outside documentary verification. The AAB/DK formulas of electrical manifestation and VBA's nuclear formula also remain distinct claims. Historical control and esoteric interpretation meet at the observable pattern and retain different evidential jurisdictions.

C.4 The role of dramatic interpretation

Copenhagen belongs in the book because it examines the moral opacity of scientific motive. Its proper function is to deepen the analysis of knowledge, responsibility, memory, and action.

C.5 Christopher Nolan's *Oppenheimer*: dramatic and historical controls

Oppenheimer enters this study as a dramatic interpretation of the atomic threshold. Nolan's screenplay condenses historical events, combines conversations, and constructs scenes in order to follow the movement from scientific discovery to institutional power, military use, international control, thermonuclear escalation, and moral responsibility. Historical documents remain the controlling sources for factual claims. The film contributes a dramatic synthesis of relationships that the chapters examine through documentary and Trans-Himalayan materials.

C.6 Method of use

The film serves three functions. It makes distributed responsibility visible by following scientists, military administrators, political officials, and advisory institutions. It dramatizes the transition from the successful release of atomic energy to the problem of governing that power. It also supplies recurring images, especially Prometheus and the chain reaction, that organize the moral and political consequences of atomic discovery.

The screenplay is treated as the primary source for Nolan's dramatic construction. The Science Panel report, Oppenheimer's November 1945 Los Alamos address, the Acheson-Lilienthal report, the 1949 General Advisory Committee report, and the historical record of Trinity provide documentary controls for the principal sequences used in the book (Compton et al. 1945; Oppenheimer 1945; Barnard et al. 1946; General Advisory Committee to the U.S. Atomic Energy Commission 1949; U.S. Department of Energy, n.d.).

C.7 Historical findings and interpretive scope

The film's strongest historical contribution to this book lies in the relationships it makes visible. Scientific work becomes institutional power through coordination. Technical creation produces advisory responsibility before final political authority is exercised. The use of the bomb opens immediately into questions of international control. Thermonuclear development reveals the reciprocal structure of an arms race. Nolan's final chain-reaction image extends the physical reaction into a metaphor for the historical sequence of nuclear competition,

from atomic monopoly through thermonuclear escalation, deterrence, proliferation, and recurring crisis (Nolan 2023, 197).

The esoteric propositions examined elsewhere continue to rest on their Trans-Himalayan sources. *Oppenheimer*'s role is to clarify the human and institutional field through which atomic knowledge became a planetary problem.

C.8 Relation to *Copenhagen*

The two dramatic works occupy complementary positions in the argument. *Copenhagen* examines uncertainty, incomplete knowledge, motive, and the German failure to convert nuclear research into an operational weapon. *Oppenheimer* begins with successful scientific integration and follows its consequences through weaponization, use, responsibility, international control, and escalation. Together they frame the human transition from the possibility of atomic power to the problem of planetary custody.

D

Chronology and Interpretive Sequence

D.1 1875: first-ray and revelatory threshold

AAB/DK associates 1875 with preparatory teaching, the public emergence of the Masters, and a major planetary energy cycle (Bailey 1955, 166; 1960, 255; 1951, 531–532). VBA also gives 1875 in his November 30, 1986 conference.

D.2 1925: the Threefold Hierarchical Project

VBA places a major Shamballa Council at Wesak 1925 and links it with the Threefold Hierarchical Project: recognition of Shamballa and the Hierarchy, study of deva evolution, and Organized Magic in service to humanity. The complete statement appears in the Supplementary Appendix *The Threefold Hierarchical Project*.

D.3 1935 to 1940: the first two Invocations

The first Invocation was issued in 1935 and used publicly in 1936. The second followed in 1940 and invoked the Lords of Liberation (Bailey 1951, 570–572; 1943a).

D.4 May to August 1942: the decisive crisis

AAB/DK places coordinated Buddha and Christ activity in May and June 1942, describes the action of the Lords of Liberation, the redirection of scientific discovery, and the assurance of victory when the Sun moved northward (Bailey 1957, 351; 1957, 493–495). Bailey's 1942 *Between War and Peace* provides a contemporary chronological control (Bailey 1942a, 77–79).

D.5 April 1943 and 1945: fusion and final Invocation

Bailey's April 2, 1943 talk explains the fusion of the two earlier appeals. The third and final Invocation was released in 1945 (Bailey 1943a; 1947, 166).

D.6 July 16, 1945: Trinity

The Trinity test demonstrated the first nuclear explosion. VBA later interprets the event through Shamballa, etheric rupture, and planetary consequence. Historical and dramatic controls remain in the documentary appendices.

D.7 August 6 and 9, 1945: Hiroshima and Nagasaki

The atomic bombings ended the first military use of nuclear weapons and created the ethical and doctrinal dispute examined in Chapter 4 of the print edition. The AAB/DK judgment and VBA's later dissent remain separate source positions.

D.8 January 1946: Triangles and etheric repair

AAB/DK states that the three atomic discharges affected the etheric web and relates Triangles of Light and Goodwill to the resulting areas of disturbance (Bailey 1955, 61–63).

D.9 1950 to 1955: thermonuclear escalation and diary material

President Truman directed accelerated thermonuclear development on January 31, 1950. H. Roerich's diary entries from 1950 to 1955 describe terminal destruction, the protective network, atmospheric vigilance, and the hydrogen bomb (Roerich 1950, 1952, 1954c, 1954b, 1954a, 1955). Greenhouse George, Ivy Mike, RDS-6s, Castle Bravo, and RDS-37 mark the corresponding technical escalation.

D.10 1954: Foster Bailey

Foster Bailey places 1954 within a cycle in which a terminal Third World War was subjectively prevented. The complete passage appears in Chapter 11 of the print edition (Bailey 1974, 72).

D.11 1961: Tsar Bomba

The Soviet Union detonated the approximately fifty-megaton Tsar Bomba on October 30, 1961 (Tchakerian 2025).

D.12 1975: planetary Council

The Mysteries of Shamballa places a planetary Council in 1975 and associates it with a nuclear-survival decision (Beltrán Anglada 1986a, 32–33). Foster Bailey's earlier discussion of hierarchical cycles had already identified 1975 as the next major hierarchical review after 1925 (Bailey 1974, 62).

D.13 1980s: development of VBA's survival doctrine

VBA's later books and conferences elaborate the Cosmic Law of Survival of the Gods, surveillance, return-to-source imagery, devic

guardianship, and the proposed impossibility of terminal planetary destruction. Chapter 12 of the print edition and the VBA survival dossier in this volume preserve the documentary distinctions.

E

Contemporary Risk Update: August 2026

This documentary snapshot is current through August 15, 2026 and preserves the detailed contemporary-risk material condensed in the print edition.

The Russia-Ukraine war continues to expose nuclear installations and their support systems to military danger. On August 8, 2026, the Zaporizhzhya Nuclear Power Plant briefly lost all off-site power for the third time in a week. The IAEA described the situation as fragile and continued to report military activity, explosions, and drones near Ukrainian nuclear facilities. Independent arms-control analysis also identifies attacks on Ukraine's energy infrastructure as a threat to the stable power supply required for nuclear safety (International Atomic Energy Agency 2026b; Davenport 2026).

The conflict between the United States and Iran presents a different nuclear problem. Military attacks and restricted access disrupted IAEA verification. In June 2026, the Agency reported that, apart from Bushehr, it could not carry out in-field verification at Iran's declared nuclear facilities and could not verify the current size, composition, or whereabouts of

the enriched-uranium stockpile. It further described the loss of continuity of knowledge over previously declared nuclear material at affected facilities as a matter requiring urgent resolution (International Atomic Energy Agency 2026a). Independent analysis by Matthew Bunn concludes that the attacks reduced parts of Iran's nuclear capability and increased incentives for weaponization; direct international inspection access also remained sharply reduced (Bunn 2026). By August, attempts to revive the June interim agreement had made no progress, and conflict surrounding the Strait of Hormuz continued (Hafezi and Elwelly 2026).

The Israel-Lebanon front illustrates the capacity of a wider regional confrontation to generate connected theaters of conflict. The June framework linked progressive Israeli withdrawal from southern Lebanon to verified disarmament of Hezbollah. By August 13, implementation remained contested: Israel conditioned withdrawal on disarmament, Hezbollah rejected discussion of its weapons before Israeli withdrawal, and the Lebanese military had begun work in designated pilot zones (Lubell and Gebeily 2026). The case demonstrates how regional escalation can persist after formal mechanisms of de-escalation have been established.

These crises unfold within a weakened arms-control environment. SIPRI reports increasing reliance upon nuclear weapons as instruments of national power and heightened risks of escalation and miscalculation. The expiration of New START in February 2026 ended the last bilateral treaty framework limiting the strategic arsenals of Russia and the United States (Stockholm International Peace Research Institute 2026; Kühn 2026).

The resulting risk environment is multidimensional. Nuclear weapons, military operations around nuclear infrastructure, incomplete verification, regional escalation, missile and drone warfare, cyber disruption, and compressed political decision can interact. Several pathways can therefore converge upon a single planetary crisis.

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